## **AGENDA**

Governor's Snowmobile Advisory Council 6:00 p.m. Friday, February 16<sup>th</sup> ~ Holiday Inn, Spearfish, SD

1.	CALL TO ORDER (Johnson)
2.	ROLL CALL (Johnson)
	A. Erstad
	B. Hintz
	C. Johnson
	D. Kennedy
	E. Nagel
	F. Ulmer
	G. Wilkinson
3.	ADOPTION OF THE AGENDA (Johnson)
4.	APPROVAL OF NOVEMBER 12 <sup>th</sup> , 2017 MEETING MINUTES (Johnson)
5.	LEGISLATIVE UPDATE (Ceroll/Raynor)
6.	BLACK HILLS UPDATE (Percy)
	A. Grooming Season Review To Date
	B. Trail Cameras
7.	FAT TIRE BIKES (Percy)
8.	SDSU VETERAN'S RETREAT PROPOSAL (Percy/Raynor)
9.	EAST RIVER UPDATE (Raynor)
	A. Grooming Season Review To Date
10.	FY '18 BUDGET REVIEW (Raynor)
11.	FY '18 REVENUE REPORT (Raynor)
12.	SAFETY/ACCIDENT REPORT (Raynor)
13.	NEXT MEETING (Johnson)
	A. Set Tentative Schedule for May Meeting
14.	ADJOURNMENT (Johnson)